



**Maricopa County Contract Expiration Report**

This report shows County Contracts and the day they will expire unless renewal is available and exercised; links to the contracts except in cases where the contract is Article 5, a sole source, or a competition impracticable; the vendors under contract, and the buyer (linked to the contact info) responsible for each contract.

| Award Document                    | Description  | Vendor Legal Name                  | End Date   | Days Until Expiration | Buyer Name                     |
|-----------------------------------|--|------------------------------------|------------|-----------------------|--------------------------------|
| <a href="#">MA,D730,PQ180011</a>  | Bagged Ice   | ICE NOW LLC                        | 02/22/2020 | 19                    | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,13121RFP</a>  | WORKER'S COMPENSATION PHARMACY BENEFIT MANAGER SERVICES      | MITCHELL INTERNATIONAL INC         | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,13163RFP</a>  | PHYSICAL THERAPY SERVICE NETWORK                             | ARIZONA THERAPY PROVIDERS          | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14077CI-1</a> | ON LINE PUBLIC RECORDS AND LEGAL RESEARCH SERVICES           | LEXISNEXIS RISK SOLUTIONS FL       | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14104IGA</a>  | TRAFFIC CONTROL PRODUCTS AND SOLUTIONS                       | TRAFFIC AND PARKING CONTROL CO     | 02/28/2020 | 25                    | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,15003C-P</a>  | FORKLIFT, ELECTRIC, 4K LB AND 12K LB                         | ARNOLD MACHINERY COMPANY           | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,16051C</a>    | Vector Control Lab Equipment                                 | QIAGEN INC                         | 02/28/2020 | 25                    | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,170009</a>    | PAINT AND PAINT SUPPLIES                                     | DUNN-EDWARDS CORPORATION           | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,170009</a>    | PAINT AND PAINT SUPPLIES                                     | HOME DEPOT USA INC                 | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | CALMAT CO                          | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | CALPORTLAND COMPANY                | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | CEMEX INC                          | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | CUSTOM LANDSCAPE MATERIALS LLC     | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | KILAUEA CRUSHERS, INC.             | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | MATERIAL DELIVERY INC              | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | PIONEER SAND COMPANY               | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | TMS INTERNATIONAL LLC              | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171088</a>    | Aggregate Materials  | WEST COAST SAND AND GRAVEL, INC.   | 02/28/2020 | 25                    | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,180184</a>    | Food Packaging Film  | ASSOCIATED PACKAGING INC           | 02/28/2020 | 25                    | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,180199</a>    | WATER WELL,HVAC PUMP, MOTOR REPAIR,OVERHAUL, AND REPLACEMENT | FOSTER ELECTRIC MOTOR SERVICE INC. | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,180199</a>    | WATER WELL,HVAC PUMP, MOTOR REPAIR,OVERHAUL, AND REPLACEMENT | PHOENIX PUMPS INC                  | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,180202</a>    | INMATE PARENTING GROUP, PSYCHOEDUCATIONAL SERVICES           | DIANE GENCO                        | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,180202</a>    | INMATE PARENTING GROUP, PSYCHOEDUCATIONAL SERVICES           | LAURIE DWYER                       | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,180202</a>    | INMATE PARENTING GROUP, PSYCHOEDUCATIONAL SERVICES           | SAGE COUNSELING INC                | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,180202</a>    | INMATE PARENTING GROUP, PSYCHOEDUCATIONAL SERVICES           | YESS                               | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | BRUCE KIMURA                       | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | BWC ENT INC                        | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | DIAMOND RIDGE DEVELOPMENT          | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | J.P. & SONS CONTRACTING, INC       | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | KOO DESIGN BUILD INC               | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,190126</a>    | GENERAL MAINTENANCE AND REPAIR SERVICES                      | SWABS AZ INC                       | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a>  |



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|--------------------------------------|--|------------------------------------|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,190126</a>       | GENERAL MAINTENANCE AND REPAIR SERVICES                    | TCS SVC LLC                        | 02/28/2020 | 25                    | <a href="#">Simon Alvarez</a> |
| MA5,D730,190014                      | Maricopa County Animal Welfare Improvements (East Valley)  | LINE AND SPACE, LLC                | 02/28/2020 | 25                    | <a href="#">Corry Slama</a>   |
| MA5,D730,190077                      | Vulture Mountain Recreation Area Amenities                 | EPS GROUP INC                      | 02/28/2020 | 25                    | <a href="#">Corry Slama</a>   |
| MA,D730,14077CI-001                  | ON LINE PUBLIC RECORDS AND LEGAL RESEARCH SERVICES         | RELX INC.                          | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a> |
| MA,D730,14077CI-001                  | ON LINE PUBLIC RECORDS AND LEGAL RESEARCH SERVICES         | THOMSON REUTERS WEST               | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a> |
| MA,D730,14077CI-2                    | ON LINE PUBLIC RECORDS AND LEGAL RESEARCH SERVICES         | LEXISNEXIS RISK DATA MANAGMENT INC | 02/28/2020 | 25                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09089RFP</a>     | INMATE TELEPHONE SYSTEM                                    | VALUE ADDED COMMUNICATIONS INC     | 02/29/2020 | 26                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,12037ROQ-001</a> | HUMAN SERVICES DEPT COMMUNITY SUPPORT SERVICES             | ENCOURAGE EMPOWERMENT LLC          | 02/29/2020 | 26                    | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,12037ROQ-001</a> | HUMAN SERVICES DEPT COMMUNITY SUPPORT SERVICES             | HOPES CROSSING                     | 02/29/2020 | 26                    | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,12037ROQ-001</a> | HUMAN SERVICES DEPT COMMUNITY SUPPORT SERVICES             | RIO SALADO BEHAVIORAL HLTH SY      | 02/29/2020 | 26                    | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13002RFP</a>     | WEB-BASED VISITATION/COMMUNICATION KIOSK SYSTEM            | SECURUS TECHNOLOGIES INC           | 02/29/2020 | 26                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,13042S-001</a>   | PRINTER MAINTENANCE  | LOGIXSERVICE INC                   | 02/29/2020 | 26                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,13042S-001</a>   | PRINTER MAINTENANCE  | SENTINEL TECHNOLOGIES              | 02/29/2020 | 26                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,14110C</a>       | TRAILER MOUNTED MESSAGE BOARDS                             | WW WILLIAMS COMPANY LLC            | 02/29/2020 | 26                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,15004C</a>       | LOADER,SKIP TYPE,90 HP 4X4 W/CLAMSHELL LOADER & GANNON BOX | EFFEM CORP                         | 02/29/2020 | 26                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,190180</a>       | Plumbing Services  | HERNANDEZ COMPANIES INC            | 02/29/2020 | 26                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,190180</a>       | Plumbing Services  | IRONTREE CONSTRUCTION INC          | 02/29/2020 | 26                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,190180</a>       | Plumbing Services  | TDINDUSTRIES                       | 02/29/2020 | 26                    | <a href="#">Simon Alvarez</a> |
| MA5,D730,180095                      | 2018-029 Olive Avenue; Citrus Road to Cotton Lane          | SUNLAND ASPHALT                    | 02/29/2020 | 26                    | <a href="#">Paul Shamrock</a> |
| MA5,D640,179000                      | Bridge Deck Overlay and Sealing JOC                        | DBA CONSTRUCTION INC               | 03/07/2020 | 33                    | <a href="#">Brian Garcia</a>  |
| MA5,D640,179000                      | Bridge Deck Overlay and Sealing JOC                        | THE TRUESDELL CORPORATION          | 03/07/2020 | 33                    | <a href="#">Brian Garcia</a>  |
| MA5,D730,14084JOC                    | ELECTRICAL JOB ORDER CONTRACTOR                            | A J P ELECTRIC INC                 | 03/11/2020 | 37                    | <a href="#">Paul Shamrock</a> |
| MA5,D730,14084JOC                    | ELECTRICAL JOB ORDER CONTRACTOR                            | ROSENDIN ELECTRIC INC              | 03/11/2020 | 37                    | <a href="#">Paul Shamrock</a> |
| MA5,D730,190072                      | 2019-001 High Friction Surface Treatment Pilot Program     | THE TRUESDELL CORPORATION          | 03/11/2020 | 37                    | <a href="#">Corry Slama</a>   |
| <a href="#">MA,D730,200155</a>       | HVAC Tools and Accessories                                 | UNITED REFRIGERATION               | 03/14/2020 | 40                    | <a href="#">Irma Guzman</a>   |
| MA5,D730,190107                      | 2019-006 US80 at Rainbow Wash Storm Water Protection       | RUMMEL CONSTRUCTION INC            | 03/14/2020 | 40                    | <a href="#">Corry Slama</a>   |
| <a href="#">MA,D730,200116</a>       | Police Radar and Lidar Parts and Accessories               | KUSTOM SIGNALS INC                 | 03/18/2020 | 44                    | <a href="#">Brian Garcia</a>  |
| <a href="#">MA,D730,16133IGA</a>     | VICTIM ASSISTANCE CLEANUP SERVICES (C-10714)               | CRIME CLEAN DECONTAMINATION LLC    | 03/21/2020 | 47                    | <a href="#">Brian Garcia</a>  |
| MA5,D730,14085JOC                    | HVAC JOB ORDER CONTRACTOR                                  | BEL AIRE MECHANICAL INC            | 03/25/2020 | 51                    | <a href="#">Paul Shamrock</a> |
| MA5,D730,14085JOC                    | HVAC JOB ORDER CONTRACTOR                                  | IMCOR                              | 03/25/2020 | 51                    | <a href="#">Paul Shamrock</a> |
| MA5,D730,14085JOC                    | HVAC JOB ORDER CONTRACTOR                                  | PUEBLO MECHANICAL & CONTROLS LLC   | 03/25/2020 | 51                    | <a href="#">Paul Shamrock</a> |



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|--------------------------------|------------------------|---|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | BERKE LAW FIRM PLLC                     | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | BERRY LAW GROUP PLLC                    | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | BROENING OBERG WOODS WILSON             | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | BURCH & CRACCHIOLO PA                   | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | CHRISTIAN DICHTER & SLUGA PC            | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | ERNEST CALDERON                         | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | FADELL CHENEY & BURT PLLC               | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | FENNEMORE CRAIG PC                      | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | FISHER & PHILLIPS LLP                   | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | GAMMAGE & BURNHAM, PLC                  | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | GOLDMAN & ZWILLINGER PLLC               | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | GONZALEZ LAW, LLC                       | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | GREEN & BAKER LTD                       | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | GUST ROSENFELD PLC                      | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | HELM LIVESAY WORTHINGTON LTD            | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | HINSHAW & CULBERTSON LLP                | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | JACKSON LEWIS LLP                       | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | JARDINE BAKER HICKMAN HOUSTON           | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | JENNINGS STROUSS & SALMON               | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | JONES SKELTON HOCHULI PLC               | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | JORDEN HISER & JOY PLC                  | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | KOELLER NEBEKER CARLSON & HALU          | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | KUTAK ROCK LLP                          | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | LAW OFFICE OF DIANE M MILLER            | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | LAW OFFICES OF MICHELE M IAFRATE PC     | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | LEWIS BRISBOIS BISGAARD SMITH           | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | LITTLER MENDELSON PC                    | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | LUNDMARK BARBERICH LAMONT & SLAV        | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | MANNING & KASS, ELLROD, RAMIREZ, TRESTE | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | MAYNARD CRONIN ERICKSON CURRAN & REIT   | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171115</a> | OUTSIDE LEGAL SERVICES | MUNGER CHADWICK PLC                     | 03/31/2020 | 57                    | <a href="#">Andrea Stupka</a> |



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| MA5,D730,73160315                    | INTERSECTION IMPROVEMENT SERVICES 16060JOC                    | A J P ELECTRIC INC                    | 03/31/2020 | 57                    | Brian Garcia  |
| MA5,D730,73160315                    | INTERSECTION IMPROVEMENT SERVICES 16060JOC                    | TALIS CONSTRUCTION CORPORATION        | 03/31/2020 | 57                    | Brian Garcia  |
| MA,D730,171115CI-1                   | Outside Legal Services (Sherman & Howard)                     | SHERMAN & HOWARD LLC                  | 03/31/2020 | 57                    | Andrea Stupka |
| MA,D730,171115CI-2                   | Outside Legal Services (CSB Strategic Business Solutions PLL) | CSB STRATEGIC BUSINESS SOLUTIONS PLLC | 03/31/2020 | 57                    | Andrea Stupka |
| MA,D730,171115CI-3                   | Outside Legal Services (Mitchell Stein Carey)                 | MITCHELL STEIN CAREY, PC              | 03/31/2020 | 57                    | Andrea Stupka |
| MA,D730,171115CI-4                   | Outside Legal Services (Ballard Spahl)                        | BALLARD SPAHR                         | 03/31/2020 | 57                    | Andrea Stupka |
| MA5,D730,200007                      | MCDOT HVAC Upgrades   | PUEBLO MECHANICAL & CONTROLS LLC      | 04/01/2020 | 58                    | Paul Shamrock |
| <a href="#">MA,D730,200113</a>       | Ammunition  | DIAMONDBACK POLICE SUPPLY CO          | 04/05/2020 | 62                    | Brian Garcia  |
| <a href="#">MA,D730,200113</a>       | Ammunition  | DOOLEY ENTERPRISES INC                | 04/05/2020 | 62                    | Brian Garcia  |
| <a href="#">MA,D730,200113</a>       | Ammunition  | SAN DIEGO POLICE EQUIPMENT            | 04/05/2020 | 62                    | Brian Garcia  |
| MA5,D730,190061                      | Flood Control Building HVAC Upgrades                          | PUEBLO MECHANICAL & CONTROLS LLC      | 04/07/2020 | 64                    | Corry Slama   |
| MA5,D730,14106ROQ                    | TERM ARCHITECTURAL SERVICES                                   | BWS ARCHITECTS INC                    | 04/08/2020 | 65                    | Paul Shamrock |
| MA5,D730,14106ROQ                    | TERM ARCHITECTURAL SERVICES                                   | FUCELLO ARCHITECTS LLC                | 04/08/2020 | 65                    | Paul Shamrock |
| MA5,D730,14106ROQ                    | TERM ARCHITECTURAL SERVICES                                   | HDA ARCHITECTS LLC                    | 04/08/2020 | 65                    | Paul Shamrock |
| MA5,D730,14106ROQ                    | TERM ARCHITECTURAL SERVICES                                   | SWAN ARCHITECTS INC                   | 04/08/2020 | 65                    | Paul Shamrock |
| MA5,D730,190108                      | US80 at Butterfield Wash Storm Water Protection, TT05         | RUMMEL CONSTRUCTION INC               | 04/09/2020 | 66                    | Corry Slama   |
| <a href="#">MA,D730,04069SS</a>      | COUNTY FINANCIAL MANAGEMENT SYSTEM SOFTWARE LICENSE           | CGI TECHNOLOGIES AND SOLUTIONS        | 04/30/2020 | 87                    | Brian Walsh   |
| <a href="#">MA,D730,09109IGA-001</a> | PHARMACEUTICAL DISTRIBUTION SERVICES (JJ00001)                | CARDINAL HEALTH 110 LLC               | 04/30/2020 | 87                    | Irma Guzman   |
| <a href="#">MA,D730,13024S-001</a>   | SECURITY ELECTRONIC SYSTEMS: PARTS, MAINTENANCE & REPAIR      | ENTERPRISE SECURITY INC               | 04/30/2020 | 87                    | Simon Alvarez |
| <a href="#">MA,D730,13024S-001</a>   | SECURITY ELECTRONIC SYSTEMS: PARTS, MAINTENANCE & REPAIR      | NORMENT SECURITY GROUP INC            | 04/30/2020 | 87                    | Simon Alvarez |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | ADVANCED CHEMICAL TRANSPORT           | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | AMERICAN TECHNOLOGIES INC             | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | ARCHAEOLOGICAL CONSULTING SERVICES L  | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | ATC GROUP SERVICES INC                | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | CHEMICAL TRANSPORTATION INC           | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | COMPREHENSIVE RISK SERVICES           | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | DOMINION ENVIRONMENTAL CONSULT        | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | DUNN ENVIRONMENTAL SERVICES           | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | ECOPLAN ASSOCIATES INC                | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | EMERGENCY RESTORATION EXPERTS         | 04/30/2020 | 87                    | Andrea Stupka |
| <a href="#">MA,D730,13134ITN-001</a> | ENVIRONMENTAL SERVICES  | FIBERQUANT INC                        | 04/30/2020 | 87                    | Andrea Stupka |





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| Award Document                   | Description   | Vendor Legal Name                       | End Date   | Days Until Expiration | Buyer Name                    |
|----------------------------------|---|---|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,171141</a>   | SAFETY SHOES AND RELATED ITEMS                              | WW GRAINGER INC                         | 04/30/2020 | 87                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,171169</a>   | Insurance Appraisal Services                                | TRAPEZE SOFTWARE GROUP INC              | 04/30/2020 | 87                    | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171228</a>   | HEAVY EQUIPMENT, PARTS ACCESSORIES, SUPPLIES & RELATED SVCS | EMPIRE SOUTHWEST LLC                    | 04/30/2020 | 87                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,180163</a>   | Dry Ice Pellets   | AIRGAS DRY ICE                          | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180185</a>   | Ballistic Shields   | LN CURTIS & SONS                        | 04/30/2020 | 87                    | <a href="#">Brian Garcia</a>  |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | BUTLER ANIMAL HEALTH HOLDING COMPANY    | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | MIDWEST VETERINARY SUPPLY, INC.         | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | MWI VETERINARY SUPPLY CO                | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | NAO GLOBAL HEALTH                       | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | PATTERSON VETERINARY SUPPLY             | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180200</a>   | Veterinary Equipment and Supplies                           | VICTOR INSTRUMENTS INC.                 | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | FRANK ISOM DVM PC                       | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | KATHLEEN M SLOCUM DVM PLLC              | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | KATHLEEN STEUART CROTEAU                | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | MOBILE ANIMAL SURGICAL HOSPITAL         | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | RICK SNOOK                              | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | SHANNON CAREY                           | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | STEPHANIE BIANCA DEROSA                 | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180221</a>   | On-Call On-Site Veterinary Services                         | SWANETH PORTALATIN                      | 04/30/2020 | 87                    | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,190135</a>   | MARICOPA COUNTY FLEET RIGHTSIZING STUDY                     | MERCURY ASSOCIATES, INC.                | 04/30/2020 | 87                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D860,190251</a>   | Arizona Athlete Opioid Initiative                           | ARIZONA INTERSCHOLASTIC ASSOCIATION, IN | 04/30/2020 | 87                    | <a href="#">Cheryl Bucalo</a> |
| <a href="#">MA5,D730,190067</a>  | FMD Parking Lot - C #4028-18-0382                           | LINCOLN CONSTRUCTORS INC                | 05/01/2020 | 88                    | <a href="#">Corry Slama</a>   |
| <a href="#">MA,D730,171240</a>   | Cabling Communication Systems                               | CABLE SOLUTIONS LLC                     | 05/02/2020 | 89                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,171240</a>   | Cabling Communication Systems                               | IES COMMERCIAL INC                      | 05/02/2020 | 89                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,171240</a>   | Cabling Communication Systems                               | LEVEL 7 TECHNOLOGIES LLC                | 05/02/2020 | 89                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,171240</a>   | Cabling Communication Systems                               | TEL TECH NETWORKS INC                   | 05/02/2020 | 89                    | <a href="#">Brian Walsh</a>   |
| <a href="#">MA5,D730,190052</a>  | 2018-052 MC85 - Liberty Road at Cotton Lane                 | NESBITT CONTRACTING CO INC              | 05/04/2020 | 91                    | <a href="#">Corry Slama</a>   |
| <a href="#">MA,D730,190179</a>   | Landscape & Utility Vehicles, Trailers & Equipment          | BINGHAM EQUIPMENT CO                    | 05/08/2020 | 95                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,190179</a>   | Landscape & Utility Vehicles, Trailers & Equipment          | FLEMING TRAILERS INC                    | 05/08/2020 | 95                    | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,PQ180012</a> | INTERIOR PLANT SERVICES                                     | THE POTTED PLANT INC                    | 05/09/2020 | 96                    | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,PQ170008</a> | Magazine Subscription service                               | COX SUBSCRIPTIONS INC                   | 05/14/2020 | 101                   | <a href="#">Irma Guzman</a>   |



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| Award Document                       | Description                                 | Vendor Legal Name              | End Date   | Days Until Expiration | Buyer Name                   |
|--------------------------------------|---|--------------------------------|------------|-----------------------|------------------------------|
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | EARLYCHILDHOOD LLC             | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | KAPLAN EARLY LEARNING COMPANY  | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | LAKESHORE LEARNING MATERIALS   | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | LEARNING RESOURCES             | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | REALLY GOOD STUFF, LLC         | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | S&S WORLDWIDE INC              | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16033IGA-001</a> | EDUCATIONAL AIDS & MATERIAL (TUSD#16-23-20) | SCHOOL SPECIALTY               | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | ARIZONA GLOVE & SAFETY INC     | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | BOB BARKER COMPANY INC         | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | DIAMONDBACK POLICE SUPPLY CO   | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | GALLS LLC                      | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | MALLORY SAFETY & SUPPLY LLC    | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16056C</a>       | SAFETY EQUIPMENT AND SUPPLIES               | WW GRAINGER INC                | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | APEX FOOD GROUP                | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | BENJAMIN FOODS                 | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | BILLINGSLEY PRODUCE SALES,INC. | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | EPIC PRODUCE SALES LLC         | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | GLOBAL FOODS INC               | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | GOOD SOURCE SOLUTIONS          | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | HIGHLAND WHOLESALE FOODS INC   | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | JENNY SERVICE CO               | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | LA FOODS                       | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | LIVELY DISTRIBUTING            | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | MCI FOODS INC                  | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | NATIONAL FOOD GROUP INC        | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | THE FOOD EXCHANGE LLC          | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | UNION SUPPLY                   | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16079C</a>       | SPECIAL BUY: MISCELLANEOUS FOOD ITEMS       | WESTERN VEG PRODUCE INC        | 06/30/2020 | 148                   | <a href="#">Brian Garcia</a> |
| <a href="#">MA,D730,16097RFP</a>     | COMMUNITY ACTION PROGRAM SERVICE DELIVERY   | AZCEND                         | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16097RFP</a>     | COMMUNITY ACTION PROGRAM SERVICE DELIVERY   | FSL PROGRAMS                   | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |
| <a href="#">MA,D730,16097RFP</a>     | COMMUNITY ACTION PROGRAM SERVICE DELIVERY   | TEMPE COMMUNITY ACTION AGENCY  | 06/30/2020 | 148                   | <a href="#">Irma Guzman</a>  |



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|----------------------------------|---|-------------------------------------|------------|-----------------------|----------------|
| <a href="#">MA,D730,16136C</a>   | Traffic Signing Materials                                   | 3M COMPANY                          | 09/30/2020 | 240                   | Louis Nicolosi |
| <a href="#">MA,D730,16136C</a>   | Traffic Signing Materials                                   | CENTERLINE SUPPLY WEST INC          | 09/30/2020 | 240                   | Louis Nicolosi |
| <a href="#">MA,D730,16136C</a>   | Traffic Signing Materials                                   | INTERWEST SAFETY SUPPLY LLC         | 09/30/2020 | 240                   | Louis Nicolosi |
| <a href="#">MA,D730,16136C</a>   | Traffic Signing Materials                                   | ZUMAR                               | 09/30/2020 | 240                   | Louis Nicolosi |
| <a href="#">MA,D730,171011</a>   | HVAC Products, Installation, Services and Related Products  | TRANE US INC                        | 09/30/2020 | 240                   | Simon Alvarez  |
| <a href="#">MA,D730,171048</a>   | PHARMACEUTICAL DISTRIBUTION: VACCINES, MEDASSETS # PH00123  | SANOFI PASTEUR INC                  | 09/30/2020 | 240                   | Irma Guzman    |
| <a href="#">MA,D730,171069</a>   | Canned Fruit  | ATLANTIC BEVERAGE COMPANY           | 09/30/2020 | 240                   | Brian Garcia   |
| <a href="#">MA,D730,171157</a>   | CHILD VICTIM ASSISTANCE AND TREATMENT SERVICES              | CHILDHELP INC                       | 09/30/2020 | 240                   | Andrea Stupka  |
| <a href="#">MA,D730,180130</a>   | Special Vehicle Maintenance                                 | COURTESY CHEVROLET                  | 09/30/2020 | 240                   | Brian Garcia   |
| <a href="#">MA,D730,200102</a>   | MCSO Professional Staffing Analysis and Coverage Plan       | CRS INCORPORATED                    | 09/30/2020 | 240                   | Andrea Stupka  |
| <a href="#">MA,D730,PQ180005</a> | ANIMAL COLLECTION SERVICES                                  | NATIONAL ENVIRONMENTAL SOLUTIO      | 09/30/2020 | 240                   | Irma Guzman    |
| <a href="#">MA,D730,PQ180006</a> | Mobile Fleet Washing Services                               | BEACON GROUP INC                    | 09/30/2020 | 240                   | Irma Guzman    |
| <a href="#">MA,D730,PQ180006</a> | Mobile Fleet Washing Services                               | FLEETWASH INC                       | 09/30/2020 | 240                   | Irma Guzman    |
| <a href="#">MA5,D730,171013</a>  | On-Call Environmental Consulting Services-Waste Resources & | HOQUE & ASSOCIATES INC              | 09/30/2020 | 240                   | Paul Shamrock  |
| <a href="#">MA5,D730,171013</a>  | On-Call Environmental Consulting Services-Waste Resources & | HYDRO GEO CHEM INC                  | 09/30/2020 | 240                   | Paul Shamrock  |
| <a href="#">MA5,D730,171013</a>  | On-Call Environmental Consulting Services-Waste Resources & | WOOD ENVIRONMENT & INFRASTRUCTURE S | 09/30/2020 | 240                   | Paul Shamrock  |
| <a href="#">MA5,D730,200065</a>  | New River Area HIPR, TT0598                                 | COMBS CONSTRUCTION COMPANY          | 09/30/2020 | 240                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | BRIDGERS AND PAXTON CONSULTING      | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | ENERGY SYSTEMS DESIGN INC           | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | JOHNSTON ENGINEERING COMPANY        | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | LSW ENGINEERS ARIZONA, INC.         | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | PEARSON ENGINEERING ASSOCIATES      | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA5,D730,179004</a>  | Term Mechanical Engineering Services Facilities Management  | VAN BOERUM & FRANK ASSOCIATES       | 10/04/2020 | 244                   | Paul Shamrock  |
| <a href="#">MA,D730,180224</a>   | Mobile Computing Solutions                                  | MOBILE CONCEPTS TECHNOLOGY LLC      | 10/09/2020 | 249                   | Brian Walsh    |
| <a href="#">MA,D730,180224</a>   | Mobile Computing Solutions                                  | PCS MOBILE                          | 10/09/2020 | 249                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | CCS PRESENTATION SYSTEMS            | 10/15/2020 | 255                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | EXHIBITONE CORPORATION              | 10/15/2020 | 255                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | FORD AUDIO VIDEO SYSTEMS LLC        | 10/15/2020 | 255                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | LEVEL 3 AUDIO VISUAL                | 10/15/2020 | 255                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | PRESENTATION PRODUCTS INC.          | 10/15/2020 | 255                   | Brian Walsh    |
| <a href="#">MA,D730,180182</a>   | AV EQUIPMENT AND SERVICES                                   | TROXELL COMMUNICATIONS INC          | 10/15/2020 | 255                   | Brian Walsh    |



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|--------------------------------------|--|---|------------|-----------------------|--------------------------------|
| <a href="#">MA,D730,16074IGA</a>     | VEHICLE GLASS REPLACEMENT, REPAIR, TINTING AND ACCESSORIES   | SAFELITE FULFILLMENT INC                | 10/20/2020 | 260                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA5,D730,171087</a>      | Roadway Construction, Stabilization, and Paving Services     | CACTUS TRANSPORT INC                    | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA5,D730,171087</a>      | Roadway Construction, Stabilization, and Paving Services     | J BANICKI CONSTRUCTION INC              | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA5,D730,171087</a>      | Roadway Construction, Stabilization, and Paving Services     | SUNLAND ASPHALT                         | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA5,D730,180009</a>      | Term Structural Engineering Services for Facilities Mngt.    | ADVANCED SCIENCE & ENGINEERING, INC.    | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA5,D730,180009</a>      | Term Structural Engineering Services for Facilities Mngt.    | CARUSO TURLEY SCOTT                     | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA5,D730,180009</a>      | Term Structural Engineering Services for Facilities Mngt.    | MARTIN, WHITE & GRIFFIS STRUCTURAL ENGI | 10/25/2020 | 265                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA,D730,PQ170004</a>     | EMPLOYEE RELATIONS INVESTIGATIVE SERVICES                    | BOND INVESTIGATIONS INC                 | 10/29/2020 | 269                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,PQ170004</a>     | EMPLOYEE RELATIONS INVESTIGATIVE SERVICES                    | GREEN & BAKER LTD                       | 10/29/2020 | 269                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,PQ170004</a>     | EMPLOYEE RELATIONS INVESTIGATIVE SERVICES                    | INVESTIGATIVE RESEARCH INC              | 10/29/2020 | 269                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,PQ170004</a>     | EMPLOYEE RELATIONS INVESTIGATIVE SERVICES                    | LAWMAN INVESTIGATIONS LLC               | 10/29/2020 | 269                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,180194</a>       | Document Management Services                                 | SECURE ONE OUTSOURCE SOLUTIONS, INC.    | 10/30/2020 | 270                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,10108SS</a>      | ASSET & WORK ORDER MANAGEMENT SW MAINTENANCE & SUPPORT       | MCM TECHNOLOGY LLC                      | 10/31/2020 | 271                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,14069RFP-001</a> | ROOFING REPLACEMENT, REPAIRS, AND MAINTENANCE                | PROGRESSIVE SERVICES INC                | 10/31/2020 | 271                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,14069RFP-001</a> | ROOFING REPLACEMENT, REPAIRS, AND MAINTENANCE                | TECTA AMERICA ARIZONA                   | 10/31/2020 | 271                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,15052ROQ</a>     | LEGISLATIVE SERVICE PROVIDER                                 | HIGHGROUND INC                          | 10/31/2020 | 271                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,15056RFP</a>     | IMAGERY SERVICES   | PICTOMETRY INTERNATIONAL CORP           | 10/31/2020 | 271                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,16042SS</a>      | MONTH-TO-MONTH PARKING (PUBLIC HEALTH AND EDUCATION GARAGE)  | SP PLUS CORPORATION                     | 10/31/2020 | 271                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,16138ROQ</a>     | State Legislative Services                                   | FIRSTSTRATEGIC LLC                      | 10/31/2020 | 271                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,16138ROQ</a>     | State Legislative Services                                   | PETERS CANNATA AND MOODY PLC            | 10/31/2020 | 271                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,16138ROQ</a>     | State Legislative Services                                   | PUBLIC POLICY PARTNERS                  | 10/31/2020 | 271                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,171082</a>       | REPAIR, REFURBISH, REFACING, AND RECYCLING OF TRAFFIC SIGN M | Z A P MANUFACTURING INC                 | 10/31/2020 | 271                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171129</a>       | EDUCATIONAL CONSULTING SERVICES, SCHOOLS EDUCATIONAL CONSUL  | BASIS POLICY RESEARCH LLC               | 10/31/2020 | 271                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,171129</a>       | EDUCATIONAL CONSULTING SERVICES, SCHOOLS EDUCATIONAL CONSUL  | BATTELLE FOR KIDS                       | 10/31/2020 | 271                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,171129</a>       | EDUCATIONAL CONSULTING SERVICES, SCHOOLS EDUCATIONAL CONSUL  | PUBLIC IMPACT LLC                       | 10/31/2020 | 271                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,190025</a>       | CONSTRUCTION EQUIPMENT RENTAL WITH OPERATOR                  | LINCOLN CONSTRUCTORS INC                | 10/31/2020 | 271                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,190025</a>       | CONSTRUCTION EQUIPMENT RENTAL WITH OPERATOR                  | QUALEX CONSTRUCTION INC                 | 10/31/2020 | 271                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,190198</a>       | REGIONAL ARCHIVE DATA SYSTEMS (RADS) UPGRADE AND EXPANSION   | OZ ENGINEERING                          | 10/31/2020 | 271                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,190219</a>       | Biometric Products and Services (AZAFIS)                     | MORPHO USA INC                          | 10/31/2020 | 271                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,190239</a>       | NEW AND UNUSED VERTICAL FORM FILL/SEAL SYSTEMS               | PRO MACH INC                            | 10/31/2020 | 271                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA5,D730,180007</a>      | Architectural Services On-Call for Facilities Management     | ARRINGTON WATKINS ARCHITECTS            | 11/08/2020 | 279                   | <a href="#">Paul Shamrock</a>  |



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|------------------------------------|--|--|------------|-----------------------|-------------------------------|
| <a href="#">MA5,D730,180007</a>    | Architectural Services On-Call for Facilities Management     | EMC2 GROUP ARCHITECTS PLANNERS, PC     | 11/08/2020 | 279                   | <a href="#">Paul Shamrock</a> |
| <a href="#">MA,D730,PQ2000004</a>  | Car and Truck Wash Services                                  | COBBLESTONE AUTO SPA & MARKET I LLC    | 11/14/2020 | 285                   | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,179009</a>     | Online Content Learning Library                              | BUSINESS TRAINING LIBRARY, INC.        | 11/16/2020 | 287                   | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,190248</a>     | Playground Solutions   | ARIZONA RECREATION DESIGN, INC.        | 11/16/2020 | 287                   | <a href="#">Irma Guzman</a>   |
| <a href="#">MA5,D730,190081</a>    | White Tanks Flood Retarding Structure #4 Outlet Facility     | BLUCOR CONTRACTING INC                 | 11/18/2020 | 289                   | <a href="#">Corry Slama</a>   |
| <a href="#">MA5,D730,200032</a>    | East Maricopa Floodway Low Flow Channel; Germann to Power    | FPS CIVIL LLC                          | 11/22/2020 | 293                   | <a href="#">Corry Slama</a>   |
| <a href="#">MA5,D730,180020</a>    | Term Geotechnical Engineering Services                       | NINYO & MOORE                          | 11/29/2020 | 300                   | <a href="#">Paul Shamrock</a> |
| <a href="#">MA5,D730,180020</a>    | Term Geotechnical Engineering Services                       | TERRACON CONSULTANTS INC               | 11/29/2020 | 300                   | <a href="#">Paul Shamrock</a> |
| <a href="#">MA5,D730,180020</a>    | Term Geotechnical Engineering Services                       | WESTERN TECHNOLOGIES INC               | 11/29/2020 | 300                   | <a href="#">Paul Shamrock</a> |
| <a href="#">MA,D730,10037RFP</a>   | ELECTRONIC HEALTH RECORD (EHR) SYSTEM FOR HOMELESS           | ECLINICALWORKS LLC                     | 11/30/2020 | 301                   | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,14066S</a>     | MEDIUM TO HEAVY DUTY TRUCK AND OFF ROAD VEHICLE COLLISION RE | ALL PRO TRUCK BODY SHOP INC            | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,14079CI</a>    | BENTLEY SYSTEMS ENTERPRISE SOFTWARE LICENSE AGREEMENT        | BENTLEY SYSTEMS INC                    | 11/30/2020 | 301                   | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,14096S-001</a> | CHAIN LINK FENCE RENTAL AND REPAIR                           | UNITED SITE SERVICES OF ARIZONA INC    | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,14096S-001</a> | CHAIN LINK FENCE RENTAL AND REPAIR                           | WESTERN FENCE CO INC                   | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | A&E AZ RECYCLING LLC                   | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | BATTERY SOLUTIONS LLC                  | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | FRIEDMAN RECYCLING CO                  | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | FULL CIRCLE RECYCLE LLC                | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | LIGHTING RESOURCES LLC                 | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | NOBODY'S PERFECT INC.                  | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | R2EWASTE                               | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | VEOLIA ES TECHNICAL SOLUTIONS LLC      | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,170011</a>     | Recycling Services   | WASTE MANAGEMENT OF ARIZONA            | 11/30/2020 | 301                   | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,171052</a>     | Fireplace Retrofit Device Installation                       | CLEAR SKIES UNLIMITED INC.             | 11/30/2020 | 301                   | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,171053</a>     | Natural Gas Log Set Installation                             | DIAMONDBACK PLUMBING SERVICES, INC.    | 11/30/2020 | 301                   | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,171053</a>     | Natural Gas Log Set Installation                             | RP GAS PIPING LLC                      | 11/30/2020 | 301                   | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180141</a>     | RYAN WHITE PART A SERVICES - ORAL HEALTH SERVICES - DIRECT D | AT STILL UNIVERSITY                    | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180149</a>     | PRIVATE INVESTIGATOR SERVICES - OPDS                         | AIMPOINT CONSULTING AND INVESTIGATIONS | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180149</a>     | PRIVATE INVESTIGATOR SERVICES - OPDS                         | ARIZONA INVESTIGATIVE ASSOCIAT         | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180149</a>     | PRIVATE INVESTIGATOR SERVICES - OPDS                         | BAKOS INVESTIGATIVE SERVICES           | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180149</a>     | PRIVATE INVESTIGATOR SERVICES - OPDS                         | BARRY W KIMMONS                        | 11/30/2020 | 301                   | <a href="#">Andrea Stupka</a> |





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|------------------------------------|--|------------------------------------|------------|-----------------------|--------------------------------|
| <a href="#">MA,D730,16141C</a>     | Flood Warning Devices, Equipment and Parts               | HYDROLYNX SYSTEMS INC              | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | ARTISTIC LAND MANAGEMENT, INC      | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | JW ZUNINO & ASSOCIATES LLC         | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | OCM, LLC                           | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | SOMERSET LANDSCAPE MAINTENANCE INC | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | TOTAL MAINTENANCE EROSION CONTROL  | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,170007</a>     | Landscaping and Planting Services                        | WESTQUIP LLC                       | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,171020</a>     | Tree Trimming, Pruning, Removal and Replacement Services | SOMERSET LANDSCAPE MAINTENANCE INC | 08/31/2021 | 575                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,171020</a>     | Tree Trimming, Pruning, Removal and Replacement Services | WEST COAST ARBORISTS INC           | 08/31/2021 | 575                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,171126</a>     | Disposal of Surplus Property                             | WESTERN SALES MANAGEMENT           | 08/31/2021 | 575                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,179016</a>     | Investment Custodial Services                            | THE NORTHERN TRUST COMPANY         | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | BERRY DUNN MCNEIL & PARKER LLC     | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | CLIFTON LARSON ALLEN LLP           | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | EIDE BAILLY LLP                    | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | GRANT THORNTON LLP                 | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | HEINFELD MEECH AND CO PC           | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | KPMG LLP                           | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | MGT OF AMERICA CONSULTING, LLC     | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | MYERS AND STAUFFER LC              | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | PROTIVITI INC                      | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180241</a>     | Audit and Other Consulting Services                      | REDW LLC                           | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,190255</a>     | PEANUT BUTTER  | JIMBOS JUMBO INC                   | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,190255</a>     | PEANUT BUTTER  | JNSFOODS LLC                       | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,190255</a>     | PEANUT BUTTER  | NATIONAL FOOD GROUP INC            | 08/31/2021 | 575                   | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,15055CI</a>    | COMMERCIAL PROPERTY VALUATION SOFTWARE AND SERVICES      | COSTAR REALTY INFORMATION INC      | 08/31/2021 | 575                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA5,D730,190104</a>    | McMicken Dam Rehabilitation Project Phase 2 Pre-Con      | SUNDT RUMMEL A JOINT VENTURE       | 09/29/2021 | 604                   | <a href="#">Paul Shamrock</a>  |
| <a href="#">MA,D730,11055RFP</a>   | LAB INFORMATION MANAGEMENT SYSTEM (LIMS)                 | TECHNIDATA AMERICA MEDICAL SOF     | 09/30/2021 | 605                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,15066S-001</a> | FLOORING REPAIR SERVICES                                 | ACB CONSTRUCTION                   | 09/30/2021 | 605                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,15066S-001</a> | FLOORING REPAIR SERVICES                                 | DIAMOND RIDGE DEVELOPMENT          | 09/30/2021 | 605                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,15066S-001</a> | FLOORING REPAIR SERVICES                                 | RFC HOLDINGS INC                   | 09/30/2021 | 605                   | <a href="#">Simon Alvarez</a>  |
| <a href="#">MA,D730,15066S-001</a> | FLOORING REPAIR SERVICES                                 | WHOLESALE FLOORS LLC               | 09/30/2021 | 605                   | <a href="#">Simon Alvarez</a>  |



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| Award Document                   | Description  | Vendor Legal Name                    | End Date   | Days Until Expiration | Buyer Name                     |
|----------------------------------|--|--------------------------------------|------------|-----------------------|--------------------------------|
| <a href="#">MA,D730,190216</a>   | ONLINE ERGONOMICS EDUCATIONAL PORTAL AND ONSITE EVALUATION   | BRIOTIX, LIMITED PARTNERSHIP         | 04/30/2022 | 817                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,190216</a>   | ONLINE ERGONOMICS EDUCATIONAL PORTAL AND ONSITE EVALUATION   | INTEGRATED HEALTH & HUMAN PERFORMANC | 04/30/2022 | 817                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,10135RFP</a> | ELECTRONIC MEDICAL RECORDS FOR CORRECTIONAL HEALTH SERVICES  | NAPHCARE INC                         | 05/20/2022 | 837                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,11104RFP</a> | AUTOMATED CENTRAL PAYMENT PROCESSING SYSTEM                  | TOUCHPAY DIRECT LP                   | 05/31/2022 | 848                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,14002IGA</a> | CASE MANAGEMENT SYSTEM (MCAO)IGA # 2012145                   | KARPEL SOLUTIONS                     | 06/30/2022 | 878                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,15001RFP</a> | EMPLOYEE VISION SERVICES                                     | EYEMED VISION CARE                   | 06/30/2022 | 878                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,171170</a>   | RISK MANAGEMENT INFORMATION SYSTEM                           | ORIGAMI RISK LLC                     | 06/30/2022 | 878                   | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,180115</a>   | Park and Playground Equipment                                | KOMPAN PLAYGROUNDS                   | 06/30/2022 | 878                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,180115</a>   | Park and Playground Equipment                                | PLAYCORE WISCONSIN INC               | 06/30/2022 | 878                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,180204</a>   | GSC Analysis on TSP Filters for Lead                         | PIMA COUNTY TREASURER                | 06/30/2022 | 878                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,190174</a>   | EMPLOYEE PREPAID DENTAL SERVICES                             | CIGNA DENTAL HEALTH PLAN OF ARIZONA  | 06/30/2022 | 878                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,190268</a>   | FORENSICE TOXICOLOGY LAB TESTING                             | NATIONAL MEDICAL SERVICES INC NM     | 06/30/2022 | 878                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,190297</a>   | Multifunction Devices & Managed Print Services (USC)         | RICOH USA INC                        | 06/30/2022 | 878                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | BRYCON CORPORATION                   | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | BWC ENT INC                          | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | CALIENTE CONSTRUCTION INC            | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | DNG CONSTRUCTION LLC                 | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | FCI CONSTRUCTORS, INC.               | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA5,D730,190063</a>  | Job Order Contractor for Facilities Management               | LAYTON CONSTRUCTION COMPANY LLC      | 06/30/2022 | 878                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,15054CI</a>  | Blood Pressure and Weight Monitoring Equipment               | AMS HEALTH CLINIC LLC                | 06/30/2022 | 878                   | <a href="#">Irma Guzman</a>    |
| <a href="#">MA,D730,16159CI</a>  | Case Management System                                       | VERTIQ SOFTWARE LLC                  | 06/30/2022 | 878                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA,D730,200146</a>   | COMPETITION IMPRACTICABLE WITH COVERTTRACK GROUP INC         | COVERTTRACK GROUP INC                | 07/01/2022 | 879                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,10140IGA</a> | ESRI ENTERPRISE SOFTWARE LICENSE AGREEMENT (ESRI 201ELA6144) | ENVIRONMENTAL SYSTEMS RESEARCH       | 07/31/2022 | 909                   | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,190265</a>   | Elections Tabulation System                                  | DOMINION VOTING SYSTEMS INC          | 07/31/2022 | 909                   | <a href="#">Corry Slama</a>    |
| <a href="#">MA,D730,16137ROQ</a> | Federal Legislative Advocacy (Lobbyist) Services             | NELSON MULLINS RILEY & SCARBOR       | 09/30/2022 | 970                   | <a href="#">Elena Snow</a>     |
| <a href="#">MA5,D730,200036</a>  | Parks, Open Space, and Trails System Plan                    | DIG STUDIO INC                       | 10/24/2022 | 994                   | <a href="#">Brian Garcia</a>   |
| <a href="#">MA,D730,13123RFP</a> | TREASURER'S INFORMATION SYSTEM (TIS) CONSULTANT              | GRANT THORNTON LLP                   | 10/31/2022 | 1,001                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,180156</a>   | Technology Integration Services                              | INSPIRED NETWORKS, INC               | 11/30/2022 | 1,031                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,200002</a>   | Ryan White Part A Program -Consulting Services               | COLLABORATIVE RESEARCH LLC           | 11/30/2022 | 1,031                 | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,200007</a>   | Ryan White Part A Program - IT Consulting Services           | TRIYOUNG INC                         | 11/30/2022 | 1,031                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D860,200142</a>   | Substance-Abuse Infrastructures in FQHCs                     | AZ ASSOC OF COMMUNITY HEALTH ALL     | 11/30/2022 | 1,031                 | <a href="#">Cheryl Bucalo</a>  |



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| Award Document                   | Description  | Vendor Legal Name               | End Date   | Days Until Expiration | Buyer Name                     |
|----------------------------------|--|---------------------------------|------------|-----------------------|--------------------------------|
| <a href="#">MA,D860,200131</a>   | Medical Billing Outsourcing Services                   | HS MEDICAL BILLING SERVICES INC | 12/07/2022 | 1,038                 | <a href="#">Cheryl Bucalo</a>  |
| <a href="#">MA,D730,02081RFP</a> | WASTE TIRE RECYCLING REMOVAL & FINAL DISPOSAL          | CRM OF AMERICA LLC              | 12/31/2022 | 1,062                 | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,12165SS</a>  | Haven of Scottsdale, LLC                               | HAVEN OF SCOTTSDALE LLC         | 12/31/2022 | 1,062                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,12166SS</a>  | FOUNDATION FOR SENIOR LIVING & ADULT CARE BY DAN OLNEY | FSL PROGRAMS                    | 12/31/2022 | 1,062                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | 22ND CENTURY TECHNOLOGIES INC   | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | ACE SOFTWARE LLC                | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | ADVANCED NETWORK MANAGEMENT     | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | AVOCETTE TECHNOLOGIES INC.      | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | CANYON SOLUTIONS INC            | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | CATAPULT SYSTEMS LLC            | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | CGI TECHNOLOGIES AND SOLUTIONS  | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | COMPUTER TASK GROUP             | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | COM QUEST USA INC               | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | EXPERIS US INC                  | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | GISTIC RESEARCH INC             | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | GRANT THORNTON LLP              | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | HARDWALK LLC                    | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | IT1 SOURCE, LLC                 | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | ITP CONSULTING INC              | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | LANCESOFT, INC.                 | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | LIFECYCLE DELIVERY SERVICES INC | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | MSS TECHNOLOGIES INC            | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | NEXNET PARTNERS, LLC            | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | PARSUS SOLUTIONS LLC            | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | PRAGMATICA LLC                  | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | PUBLIC CONSULTING GROUP         | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | RSM CONSULTING LLC              | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | SEP TECHNOLOGY CONSULTING, LLC  | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | STILWELL SOFTWARE INC           | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | SYSTEMS TECHNOLOGY GROUP INC    | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |
| <a href="#">MA,D730,171074</a>   | Project Based Technology Consultants                   | TEKSYSTEMS, INC                 | 12/31/2022 | 1,062                 | <a href="#">Brian Walsh</a>    |



Maricopa County Contract Expiration Report

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| Award Document                       | Description  | Vendor Legal Name                      | End Date   | Days Until Expiration | Buyer Name                    |
|--------------------------------------|--|--|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,12030RFP-A</a>   | P25 RADIO SYSTEM INFRASTRUCTURE UPGRADE - SUBSCRIBER UNITS   | MOTOROLA SOLUTIONS INC                 | 06/30/2023 | 1,243                 | <a href="#">Jose Molina</a>   |
| <a href="#">MA,D730,12030RFP-B</a>   | P25 RADIO SYSTEM INFRASTRUCTURE UPGRADE-INFRASTRUCTURE & CON | MOTOROLA SOLUTIONS INC                 | 06/30/2023 | 1,243                 | <a href="#">Jose Molina</a>   |
| <a href="#">MA,D730,12030RFP-D</a>   | P25 RADIO SYSTEM INFRASTRUCTURE UPGRADE - LEGACY SYSTEM MAIN | MOTOROLA SOLUTIONS INC                 | 06/30/2023 | 1,243                 | <a href="#">Jose Molina</a>   |
| <a href="#">MA,D730,13001RFP</a>     | EPAYMENT PROCESSING (TREASURER'S OFFICE)                     | OFFICIAL PAYMENTS                      | 06/30/2023 | 1,243                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | ALL VALLEY TRANSPORTATION LLC          | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | APACHE MEDICAL TRANSPORTATION LLC      | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | APACHE TAXI LLC                        | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | CORNERSTONE HEALTH CARE INC            | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | KHAVL TRANSPORT LLC                    | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | SALT RIVER TRANSPORTATION LLC          | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,13072LOI-001</a> | TRANSPORTATION SERVICES WITHIN MARICOPA COUNTY               | TYMON LLC MEDICAL TRANSPORTATI         | 06/30/2023 | 1,243                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,171125</a>       | HOSTED ENVIROMENTAL MANAGEMENT SYSTEM                        | UNICON INTERNATIONAL                   | 06/30/2023 | 1,243                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,180272</a>       | Premier-US Foods   | US FOODS INC                           | 06/30/2023 | 1,243                 | <a href="#">Brian Garcia</a>  |
| <a href="#">MA,D730,190168</a>       | Employee Wellness Services                                   | VIRGIN PULSE INC                       | 06/30/2023 | 1,243                 | <a href="#">Elena Snow</a>    |
| <a href="#">MA,D730,180255</a>       | Internet Tax Lien Auction Services                           | REALAUCTION.COM, LLC                   | 07/31/2023 | 1,274                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | ALAN L ELLIS                           | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | CAPITAL INVESTIGATION ADVOCATE         | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | INSTINCT INVESTIGATIONS LLC            | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | JOSEPH AND ASSOCIATES                  | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | LEE BRINKMOELLER                       | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | MCCLOSKEY MITIGATION AND INVESTIGATION | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | NELSON MITIGATION SERVICES, LLC        | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | SIRLIN MITIGATION SERVICES             | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,180205</a>       | Capital Mitigation Specialist - OCC                          | SYLVIA GALVAN BRINKMOELLER             | 08/31/2023 | 1,305                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,171103</a>       | Hosted Benefits Administration Solution                      | BUSINESSOLVER.COM, INC.                | 09/30/2023 | 1,335                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,190278</a>       | Homeland Security, Public Safety and Emergency Preparedness  | MALLORY SAFETY & SUPPLY LLC            | 09/30/2023 | 1,335                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,200115</a>       | Self-Contained Breathing Apparatus (SCBA) Equipment, Parts   | MALLORY SAFETY & SUPPLY LLC            | 09/30/2023 | 1,335                 | <a href="#">Brian Garcia</a>  |
| <a href="#">MA,D730,190206</a>       | BOTTLED WATER  | NESTLE WATERS NORTH AMERICA            | 10/31/2023 | 1,366                 | <a href="#">Irma Guzman</a>   |
| <a href="#">MA,D730,190274</a>       | EQUIPMENT RENTALS AND RELATED PRODUCTS AND SERVICES          | HERC RENTALS INC                       | 10/31/2023 | 1,366                 | <a href="#">Simon Alvarez</a> |
| <a href="#">MA,D730,180233</a>       | Oracle Products and Services (USC)                           | DLT SOLUTIONS LLC                      | 11/30/2023 | 1,396                 | <a href="#">Brian Walsh</a>   |
| <a href="#">MA,D730,180233</a>       | Oracle Products and Services (USC)                           | MYTHICS, INC                           | 11/30/2023 | 1,396                 | <a href="#">Brian Walsh</a>   |



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| Award Document                    | Description                               | Vendor Legal Name                 | End Date   | Days Until Expiration | Buyer Name                     |
|-----------------------------------|---|-----------------------------------|------------|-----------------------|--------------------------------|
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | JANICE GUCKENBURG                 | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | JASON HACKETT                     | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | JAYNE AGENCY LLC                  | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | KITA CORP                         | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | KPHO BROADCASTING CORP            | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | LUNDMARK ADVERTISING + DESIGN     | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | MARICOPA COUNTY COMM COLLEGE DIST | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | MEDIA BUYING SERVICES INC         | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | NONPAREIL VENTURES LLC            | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | OCHOA HOLDINGS LLC                | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | ON ADVERTISING INC                | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | PARSUS SOLUTIONS LLC              | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | PUTTIN OUT LLC                    | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | R&R PARTNERS                      | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | RED CREATIVE LLC                  | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | RIESTER                           | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | RIVIERA BROADCAST GROUP LLC       | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | SCREENVISION DIRECT               | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | SCRIPPS MEDIA INC                 | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | STRATEGIC MARKET SOLUTIONS, INC.  | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | TEGNA MEDIA GROUP                 | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | THE BLENDER COMPANY               | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | THE SOURCING GROUP                | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | TRAFFIK, LLC                      | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | VERDIN MARKETING INK CO           | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | WEINSTEIN ORGANIZATION INC        | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | WHYFOR DESIGN, LLC                | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,14108S</a>    | ADVERTISING OR MARKETING SERVICES         | ZION AND ZION                     | 04/30/2025 | 1,913                 | <a href="#">Andrea Stupka</a>  |
| <a href="#">MA,D730,99109-RFP</a> | FOOD COURT SERVICES AND PLAZA DEVELOPMENT | COMPASS GROUP USA                 | 04/30/2025 | 1,913                 | <a href="#">Jose Molina</a>    |
| <a href="#">MA,D730,200015</a>    | Promotional Items                         | 4IMPRINT INC                      | 11/30/2025 | 2,127                 | <a href="#">Louis Nicolosi</a> |
| <a href="#">MA,D730,200015</a>    | Promotional Items                         | AUTHENTIC PROMOTIONS COM          | 11/30/2025 | 2,127                 | <a href="#">Louis Nicolosi</a> |



Maricopa County Contract Expiration Report

This report shows County Contracts and the day they will expire unless renewal is available and exercised; links to the contracts except in cases where the contract is Article 5, a sole source, or a competition impracticable; the vendors under contract, and the buyer (linked to the contact info) responsible for each contract.

Table with 6 columns: Award Document, Description, Vendor Legal Name, End Date, Days Until Expiration, Buyer Name. Contains 35 rows of contract data.



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Table with 6 columns: Award Document, Description, Vendor Legal Name, End Date, Days Until Expiration, Buyer Name. Contains 30 rows of contract data.



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Table with 6 columns: Award Document, Description, Vendor Legal Name, End Date, Days Until Expiration, Buyer Name. Contains 30 rows of contract data.



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| Award Document                       | Description   | Vendor Legal Name        | End Date   | Days Until Expiration | Buyer Name                    |
|--------------------------------------|---|--------------------------|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ALISON STAVRIS           | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | AMIE CLARKE              | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | AMY ALEXANDER            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ANDREA JOHNSON CURRY     | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ANNE WILLIAMS PC         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ASHLEY HAITH             | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | BRIAN R SALATA ESQ       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | BURGUAN LAW PLLC         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CARRIE CANIZALES         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CHAD NIVEN ESQ           | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CHRISTOPHER MATHERS      | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CHRISTOPHER STAVRIS      | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CRIDER LAW PLLC          | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | CYNTHIA D BOWKLEY        | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DANIEL SAINT             | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DANNY RAY ABRIL JR       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DAVID P BRAUN            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DAVID W BELL             | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DENISE L CARROLL         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DEYLYNN N MOORE          | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DIANA THEOS PLLC         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DIANE LEOS ATTORNEY      | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | DOC SHREVE               | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | HOLLIE K OWSLEY PC       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JAMES T MYRES            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JASON LEACH              | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JESSICA ELIZABETH STRAIN | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JOHN L GRASSY            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JOHN L POPILEK PC        | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JORDAN PALMER            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JOSEPH RAMIRO SHANAHAN   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |



**Maricopa County Contract Expiration Report**

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| Award Document                       | Description   | Vendor Legal Name              | End Date   | Days Until Expiration | Buyer Name                    |
|--------------------------------------|---|--------------------------------|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | JOSHUA FRY LAW PLLC            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | KAREN KOZINETS                 | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | KENNEDY AND WEST PLLC          | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | KEVIN BREGER                   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAUREN LAURAE KERCHENKO        | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAURIEANN PERLA                | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE ALLISON WEINSTOCK   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF C B NIVEN PLLC   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF CHARLENE R ROSS  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF CHRISTINA LOPEZ  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF ED JOHNSON PLLC  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF GARY A WIESER    | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF H CLARK JONES    | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF HEIDI PIRCHER    | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF ILLER M HARDY    | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF JUSTIN FERNSTROM | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF KIM L TURNER PL  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF LINDA BERGEVIN P | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF MELISSA MCGLOTHL | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF REBEKAH S BELL   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF SARA J SMITH PL  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF SHANNON R GLAU   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF THERESE A GANTZ  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICE OF TIMOTHY V NELSON | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICES OF KIRSTEN WRIGHT  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICES OF LUCY M KEOUGH   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LAW OFFICES OF PATRICK WALTZ   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LINCOLN GREEN JR               | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LISA M TIMMES                  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | LOGAN MUSSMAN LAW PLLC         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MANNY BUSTAMANTE               | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |



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| Award Document                       | Description   | Vendor Legal Name                    | End Date   | Days Until Expiration | Buyer Name                    |
|--------------------------------------|---|--------------------------------------|------------|-----------------------|-------------------------------|
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MARCUS F WESTERVELT                  | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MAUREEN STANSBERRY KOTTMER           | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MEGAN STILWELL                       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MICHAEL T WESTERVELT                 | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MICHELLE STEWART LAW LLC             | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MORIAH WINDSOR                       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | MYERS & ASSOCIATES PLLC              | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | NATHAN R FOUNDAS                     | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | PAMELA WIENS SAINT                   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | RACHEL FRAZIER JOHNSON               | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | RIDEOUT LAW PLLC                     | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ROBERT D ROSANELLI ATTORNEY          | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | ROLAND ARROYO ATTORNEY AT LAW        | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | SANDLER LAW PLLC                     | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | SARAH J MICHAEL PLLC                 | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | SHANNON SOUTHARD                     | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | S MARIE LOONEY                       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | STEPHANIE PRECIADO                   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | STEPHANIE STROMFORS LAW OFFICE       | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | STEPHEN R JONES ATTORNEY AT LAW PLLC | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | STEVEN CZOP                          | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | STRICKMAN LAW PLLC                   | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | TERREA L ARNWINE ATTORNEY            | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | THE HERNACKI LAW OFFICE PLLC         | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | THE LARA LAW GROUP PLC               | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,09021ROQ-001</a> | CONTRACT INDIGENT REPRESENTATION (JUVENILE) ATTORNEY SVCS | THOMAS A VIERLING                    | 08/31/2029 | 3,497                 | <a href="#">Andrea Stupka</a> |
| <a href="#">MA,D730,12030RFP-C</a>   | P25 RADIO SYSTEM INFRASTRUCTURE UPGRADE - MAINTENANCE     | MOTOROLA SOLUTIONS INC               | 06/30/1931 | 4,165                 | <a href="#">Jose Molina</a>   |
| <a href="#">MA,D730,13082CI-1</a>    | CGI/AMS UPGRADE   | CGI TECHNOLOGIES AND SOLUTIONS       | 06/30/1931 | 4,165                 | <a href="#">Corry Slama</a>   |
| <a href="#">MA,D730,BS99214RFP</a>   | COOLING LOOP SERVICES, COUNTY BUILDINGS                   | CLEARWAY ENERGY LLC                  | 04/30/1938 | 6,661                 | <a href="#">Jose Molina</a>   |